

# You've got pull with the *IWPA!*



This picture is the Championship Medalists in the 60 lb weight class on Snow from the 2019 CHAMPIONSHIP in Estes Park Colorado. Gold Medalist Krueger with Shea-la Gatz. Silver Medalist Hurricane Clyde with Carol Gerke. Bronze Silver Medalist Mole with Wendy Leister.

# Give Thanks!

# 

# **Committee Chairs:**

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Robbie Reed

Membership:

Rodney Martin

Sanctioning:

Sue Ferrari

Judges:

Jean Wilson

**Elections:** 

Jean Wilson

Animal Welfare/Education: Sheryl Franklin

Standing Rules/Forms:

Robbie Reed

Awards:

Jennifer Berning

**Grievance:** 

Stephanie Stoll

Personnel:

Sean Hammell

Championship:

Stephanie Stoll

**Newsletter Committee:** 

Robbie Reed

Regional Coordinator:

Randolph Gerke

Statistician:

Sue Ferrari

Web Master:

Sheryl Franklin

Web Site Inquiry:

Sean Hammell

Hall of Fame:

Robbie Reed

**Promotions** 

Terry Reed

COVID 19 Best Practice Sheryl Franklin

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Region 5 **TBD** 

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Region 7 Debbie Lee 440 Reynoldson Rd. Gates, NC 27937 757-353-2607 dreamweaver1@wildblue.net

Region 8 Clay Fonvielle 448 W 19th St. #244 Houston, TX 77008 202-780-9527 clay@teamnofear.biz

Region 9 Robbie Reed 2414 26th Ave Greeley, CO 80634 970-371-5603 Reedtr9@comcast.net Region 10 Jim Galli P.O. Box 1481 Magalia, CA 95954 831-338-9629

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The IWPA Newsletter is published monthly except June and July.

Please direct all text submissions, including correspondence, articles, PDF photos, advertising and columns to: Robbie Reed • 2414 26th Ave • Greeley, CO 80634 • Reedtr9@comcast.net (subject line: Newsletter)

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Deadline for all submissions to the Newsletter is the 18th of the month prior to the month of publication.

# FROM THE PRESIDENT Sue Ferrari

Hello,

Welcome Fall!

As the leaves are changing colors, I've heard snow in some areas, frost warnings, ash from fires are still falling, and both warm and cooler temps, it's definitely 2020.

Hopefully you are making plans to attend a local pull, or even organize a pull yourself.

Do we have any hunter out there? If so, I hope you were lucky in your pursuits. We have some venison in our freezer, which all of us appreciate, both 2 and 4 legged ones.

Please continue to stay well, especially with flu season coming around. Make sure to take care of yourselves.

Wishing you all a Happy Thanksgiving!

Sue



# FROM THE JUDGES CHAIR

# Jean Wilson

# Current Judge's listing as of 10/10/2020

| George Ferrari     | Region 2  | (509) 966-1133 |
|--------------------|-----------|----------------|
| Sue Ferrari        | Region 2  | (509) 966-1133 |
| Trisha Porter      | Region 2  | (509) 941-8819 |
| Joseph Prater      | Region 2  | (509) 654-0394 |
| Sean Hammell       | Region 3  | (403) 619-0483 |
| Darwin Lumbattis   | Region 3  | (406) 491-5311 |
| Merrilee D'Antonio | Region 5  | (516) 680-2041 |
| Timothy Goodell    | Region 5  | (315) 383-0645 |
| Randy Gerke        | Region 6  | (616) 272-1631 |
| Donna Libbey       | Region 6  | (231) 350-0240 |
| Shirley Webber     | Region 6  | (231) 564-2668 |
| Jean Wilson        | Region 6  | (231) 881-4094 |
| Joe Crowder        | Region 7  | (865) 382-7072 |
| Sheryl Franklin    | Region 7  | (610) 792-4597 |
| Melissa Kehler     | Region 7  | (615) 464-4481 |
| Debbie Lee         | Region 7  | (757) 353-2607 |
| Philip Beauvais    | Region 8  | (713) 909-9590 |
| Cheryl Martin      | Region 9  | (970) 396-1811 |
| Rodney Martin      | Region 9  | (970) 396-0284 |
| Robbie Reed        | Region 9  | (970) 371-5603 |
| Terry Reed         | Region 9  | (970) 371-7111 |
| Bob Sencenbaugh    | Region 9  | (303) 774-8824 |
| Brenda Lemon       | Region 11 | (302) 494-1185 |
|                    |           |                |



## FROM ELECTION CHAIR,

#### Jean Wilson:

The IWPA Board of Directors will have a number of openings this year. Let your voice and input represent our members! Any member in good standing can communicate their interest to run for the board along with a bio to the Elections Chairperson, who is also the Chair of the Nominating Committee. This must be received by November 15<sup>th</sup> so the bio may be included in the December Newsletter. Elections will take place in January 2021. If you'd like to step up and run for an open position, email your Bio to Jean Wilson at teamnewf@gmail.com.



## IWPA Memberships left NOT IN GOOD STANDING

Ed St. Lawrence 1998 until satisfied

Jennifer Demers 1998 until satisfied

Ed Demers 1998 until satisfied

Toni Yoakam 2006 until satisfied

Brian Hosfelt 2008 until satisfied

Rob Via 2010 until satisfied

Larry Williams 2016 until satisfied

Steven Gatzow may apply 04-01-2022

Shea-La Gatz Until July 15, 2020 Review Required

Zack Welsh Until July 15, 2020 Review Required

# **PULL CALENDAR**

October 31, 2020 -- November 1, 2020

## 2nd Annual Howl-0-ween Pull

Region: 2 Yakima, Washington (807 Ghormley Rd)

Wheels: Fri 10/31/200 Weigh-in: 10:00 AM -- Pull Start: 11:00 AM Wheels: Sat 11/1/200 Weigh-in: 9:00 AM -- Pull Start: 9:30 AM

Fees: \$15 per dog

Contacts: Sue Ferrari, 509-966-1133 [ferrari1133@msn.com]
Chief Judge: George Ferrari, 509-966-1133 [ferrari1133@msn.com]

Prizes: TBD

Novice Info: Novice class will be after pro class on Saturday only

Comments: Costumes are optional Sponsors: Central WA Weight Pullers

Lodging: Directions:

October 31, 2020 -- November 1, 2020

## 19th Annual J & T Benefit Pull

Region: 9 Evans, Colorado (3456 11th Avenue)

Wheels: Sat 10/31/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 10:00 AM Wheels: Sun 11/1/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 10:00 AM

Fees: \$20 per dog

Contacts: Terence Reed, 970-371-7111 [Reedtr9@comcast.net]
Chief Judge: Terence Reed, 970-371-7111 [Reedtr9@comcast.net]

Prizes: TBE

Novice Info: Comments:

Sponsors: Moose Lodge #909, J & T Feeds, Royal Kennel, Awards & Etc

Lodging: Directions:

November 14 - 15, 2020

# **Jackass Flats**

Region: 7 Gates, North Carolina (440 Reynoldson Rd)

Wheels: Sat 11/14/2020 Weigh-in: 8:30 AM -- Pull Start: 9:30 AM Wheels: Sun 11/15/2020 Weigh-in: 8:30 AM -- Pull Start: 9:30 AM

Fees: \$10 per dog

Contacts: Debbie Lee, 757-353-2607 [Dreamweaver1@wildblue.net]
Chief Judge: Debbie Lee, 757-353-2607 [Dreamweaver1@wildblue.net]
Prizes: Certificates for all. Trophies for most weight and most percentage.

Novice Info: Comments:

Sponsors: MAWP, Harnesses by Carol Tidewater Block

Lodging: Directions:

November 15, 2020

#### November in Baxter

Region: 7 Baxter, Tennessee (1196 Bloomington Rd)

Wheels: Sun 11/15/2020 Weigh-in: 10:00 AM -- Pull Start: 11:00 AM

Fees: \$15 members, \$20 provisional, \$5 novice

Contacts: Sheryl Franklin, 610-792-4597 [sheryl@sheryl.org] Chief Judge: Sheryl Franklin, 610-792-4597 [sheryl@sheryl.org]

Prizes: Certificates and TBD

Novice Info: Novice pull after pro classes

Comments: No bathroom facilities onsite - we will be following COVID-19 Best Practice for IWPA

Sponsors: The Working Canine, Middle TN Weight Pullers

Lodging: Motel 6 - I40 exit 287 (913) 528-1040; Red Roof Inn - I40 exit 287 (913) 528-2020

Directions: Exit 280 on I40, north on Rt. 56, after 1st light 1 mile to 4-way flashing light, go straight 2 miles to 4 way

flashing light, go straight 2 miles to Rt. 291, turn right 1 mile to pull site on the right

November 21 - 22, 2020

# **Friday Night Lights**

Region: 3 Balzac, Alberta Canada (RR 14)

Wheels: Sat 11/21/2020 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM Wheels: Sun 11/22/2020 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM

Fees: \$25 CDN

Contacts: Mickey Hays, 403-619-0483 [seanhammell@hotmail.com]
Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info:

Comments: \*\*PLEASE NOTE DATE CHANGE FOR THIS PULL\*\*

Sponsors: Pooch Busters, Pet 2 Pet, Inc., Sean Hammell, The complete K-9, Sleep Rover, Inc., Sonja Crowder

Lodging: Directions:

November 27, 2020 TENTATIVE

# **Turkey Trot** Part 1

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Fri 11/27/2020 Weigh-in: 3:00 PM -- Pull Start: 4:30 PM

Fees: \$15 member, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1st-3rd Ribbons, MWP & MWPP rosettes

Novice Info:

Comments: This is the first pull in a 3 part pull

Sponsors: Liahona Kennels

Lodging: Directions:

November 28, 2020 TENTATIVE

# **Turkey Trot** Part 2

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Sat 11/28/2020 Weigh-in: 8:00 AM -- 8:30 AM Pull Start: 9:00 AM

Fees: \$15 members, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1st-3rd Ribbons, MWP & MWPP rosettes

Comments: This is the 2nd pull of this series

Sponsors: Liahona Kennels

Lodging: Directions:

Novice Info:

November 28, 2020 TENTATIVE

# **Turkey Trot Part 3**

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Sat 11/28/2020 Weigh-in: 8:00 AM -- 8:30 AM Pull Start: 12:00 PM

Fees: \$15 members, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1st-3rd ribbons, MWP & MWPP rosettes

Novice Info: Comments: this is the 3rd and final pull of this series

Comments: this is the 3rd and Sponsors: Liahona Kennels

Lodging: Directions:

November 28 - 29, 2020

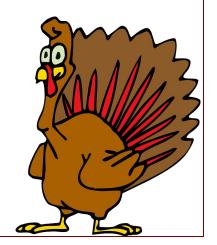
# Thankful to Pull

Region: 9 LaSalle, Colorado (300 Pine Street)

Wheels: Sat 11/28/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 10:00 AM Wheels: Sun 11/29/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 1:00 AM

Fees: \$20 per dog

Contacts: Mary Felice, 970-396-1522 [mryanefel@hotmail.com]



Chief Judge: Terence Reed, 970-371-7111 [Reedtr9@comcast.net]

Prizes: Ribbons

Novice Info: Comments:

Sponsors: Misfit Mutts Kennel

Lodging: Directions:

December 5 - 6, 2020

# Good Bye 2020

Region: 9 LaSalle, Colorado (300 Pine Street)

Snow: Sat 12/5/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 10:00 AM Snow: Sun 12/6/2020 Weigh-in: 8:30 AM -- 9:30 AM Pull Start: 10:00 AM

Fees: \$20 per dog

Contacts: Mary Felice, 970-396-1522 [mryanefel@hotmail.com]
Chief Judge: Terence Reed, 970-371-7111 [Reedtr9@comcast.net]

Prizes: Ribbons

Novice Info:

Comments: Sponsors:

Misfit Mutts Kennel

Lodging: Directions:

December 18, 2020 TENTATIVE

# Tim's Birthday Pull Part 1

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Fri 12/18/2020 Weigh-in: 3:00 PM -- Pull Start: 4:30 PM

Fees: \$15 members, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1st-3rd ribbons, MWP & MWPP rosettes

Novice Info:

Comments: This is the first pull of a 3 part pull

Sponsors: Liahona Kennels

Lodging: Directions:

December 19, 2020 TENTATIVE

# Tim's Birthday Pull Part 2

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Sat 12/19/2020 Weigh-in: 8:00 AM -- 8:30 AM Pull Start: 9:00 AM

Fees: \$15 members, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1st-3rd ribbons, MWP & MWPP rosettes

Novice Info:

Comments: This is the 2nd pull of this group - the first of the day

Sponsors: Lodging: Directions:

December 19, 2020 TENTATIVE

# Tim's Birthday Pull Part 3

Region: 5 Baldwinsville, New York (8307 Oswego Rd)

Snow: Sat 12/19/2020 Weigh-in: 8:00 AM -- 8:30 AM Pull Start: 12:00 PM

Fees: \$15 member, \$20 non-members

Contacts: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com] Chief Judge: Timothy Goodell, 315-383-0645 [tim.goodell@gmail.com]

Prizes: 1t-3rd ribbons, MWP & MWPP Rosettes

Novice Info:

Comments: This is the 3rd pull of this group, the 2nd on this day

Sponsors: Liahona Kennels

Lodging: Directions: December 20, 2020

# Frozen Tundra Championships Part 1

Region: 3 Balzac, Alberta Canada (RR 14)

Snow: Sun 12/20/2020 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM

Fees: \$25 CDN

Contacts: Mickey Hays, 403-668-9733 [mwhays@shaw.ca]

Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info: Comments:

Sponsors: Poooh Busters, Pest 2 Pet, Inc., Sean Hammell, the complete k-9, Sleep Rover, Inc., Sonja Crowder

Lodging: Directions:

December 20, 2020

# Frozen Tundra Championships Part 2

Region: 3 Balzac, Alberta Canada (RR 14)

Snow: Sun 12/20/2020 Weigh-in: 12:00 PM -- Pull Start: 12:30 PM

Fees: \$25 CDN

Contacts: Mickey Hays, 403-668-9733 [mwhays@shaw.ca]

Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info:

Comments: This is the second pull of the day

Sponsors: Poooh Busters, Pest 2 Pet Inc., Sean Hammell, The Complete K-9, Sleep Rover, Sonja Crowder

Lodging: Directions:

January 16 - 17, 2021

# Winter Warmup

Region: 3 Balzac, Alberta Canada (RR 14 - Wet Creek Stables)

Wheels: Sat 1/16/2021 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM Wheels: Sun 1/17/2021 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM

Fees: \$25 Canadian

Contacts: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com] Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info: Comments: Sponsors: Lodging: Directions:

February 21, 2021

# Show Some Love Part 1

Region: 3 Balzac, Alberta Canada (RR 14 - Wet Creek Stables)

Snow: Sun 2/21/2021 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM

Fees: \$25 Canadian

Contacts: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com] Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info:

Comments: This is the first pull of the day - the 2nd one to follow at noon

Sponsors: Lodging: Directions:

February 21, 2021

#### Show Some Love Part 2

Region: 3 Balzac, Alberta Canada (RR 14 - Wet Creek Stables)

Snow: Sun 2/21/2021 Weigh-in: 12:00 PM -- Pull Start: 12:30 AM

Fees: \$25 Canadian

Contacts: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]
Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophies

Novice Info: Comments:

This is the 2nd pull of the day

Sponsors: Lodging: Directions:

March 13 - 14, 2021

# **Last Chance Qualifier**

Region: 3 Balzac, Alberta Canada (RR 14 - Wet Creek Stables)

Wheels: Sat 3/13/2021 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM Wheels: Sun 3/14/2021 Weigh-in: 9:30 AM -- Pull Start: 10:00 AM

Fees: \$25 Canadian

Contacts: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com] Chief Judge: Sean Hammell, 403-619-0483 [seanhammell@hotmail.com]

Prizes: Trophie

Novice Info: Comments: Sponsors: Lodging: Directions:

# Suggested COVID Best Practices for the Well-Being of IWPA Weight Pull Participants

The IWPA supports each organizer's informed decision to reschedule, postpone or cancel their respective events, as well as supporting organizers ready to hold events in locations that are open and permit gatherings. As events resume across the continent, people need to feel safe while enjoying their dog activities.

The IWPA urges organizers to take appropriate precautions for the benefit of their participants. Events need to be held in a manner that emphasizes the safety of participants and event officials over efficiency.

The following is a list of suggested best practices that may be helpful when planning or attending an event. Event locations, facilities and dates will differ. With a situation that is continually evolving, it is up to the organizers to determine the guidelines that best fit their event. In order to inform participants, specific guidelines established by the organizer should be published in the event notification, IWPA website and posted on signage/flyers at their event.

#### **General Practices**

- 1. Organizers, officials and participants are required to follow state, local and facility guidelines that apply to the area and site where the event is held.
- 2. Practice social distancing consistent with current guidelines. Avoid congregating to the extent possible.
- 3. Wearing masks when in close proximity to others. Organizers should provide masks if desired for officials, judges and volunteers.
- 4. Consider wearing disposable or washable gloves.
- 5. Have plenty of hand sanitizers placed for people to use. CDC recommends consumers use an alcohol-based hand sanitizer that contains at least 60% alcohol.
- 6. Wash hands as frequently as possible. Have disinfecting spray at bathroom facilities for people to spray door handles (or anything else they touch).
- 7. If you utilize portable toilets, please ask for a hand washing station to be delivered as well.
- 8. Avoid shaking hands or hugging.
- 9. Avoid touching dogs that are not your responsibility.
- 10. Avoid common use pens/pencils bring your own. Organizers may consider providing one use pens/pencils, signee may keep provided pen.
- 11. Disinfect surfaces in common use areas as often as possible (tables, chairs, doorknobs, etc.) Organizers and facilities may consider not providing chairs.

(continued to page 14)



# 10 Tips for Feeding Dogs Thanksgiving Leftovers

#### Adapted by Sheryl Franklin from online articles

With the holidays approaching, your dog or cat will inevitably be begging to partake in the big turkey dinner. Many pet owners admit to sharing Thanksgiving table scraps with their pets. While this can be a wonderful way to add lean protein and fresh veggies to your pet's diet, there are also hidden dangers in holiday fare. This year, before preparing a heaping plateful for your pet, consider these 10 tips to keep Thanksgiving a safe, healthful holiday for your dog or cat.

### Tip #1: Yes to Turkey

Turkey can be a wonderful lean protein to share with your dog. You will just want to be sure to remove any excess skin or fat, stick with white meat, and make sure there are no bones.

### Tip #2: No to Alliums

Nothing with alliums (i.e., onions, garlic, leeks, scallions) should be ingested by your dog. While it is true that small, well-cooked portions of these foods can be okay if your pet is used to it, ingesting these foods in large quantities can lead to toxic anemia.

#### Tip #3: Yes to Mashed Potatoes

Potatoes are a great, filling vegetable to share with your dog. However even though the potatoes themselves are not harmful to pets, be aware of additional ingredients used to make mashed potatoes. Cheese, sour cream, butter, onions, and gravies are no-no's in a dog 's diet.

#### Tip #4: No to Grapes

Many people are unaware that grapes, and subsequently raisins, can be toxic to dogs. The fruit has been shown to cause kidney failure in dogs.

## Tip #5: Yes to Cranberry Sauce

Cranberry sauce is just fine for pets but watch the amount of sugar in it. It is probably best to only provide a small helping to your pet's plate.

#### Tip #6: No to Xylitol

While you may be making the healthier choice by cooking with artificial sweeteners over the real thing, sweeteners containing Xylitol are poisonous to animals, and potentially deadly to dogs.

#### Tip #7: Yes to Macaroni and Cheese

If you know your dog 's stomach handles dairy alright, macaroni and cheese is a safe leftover to share. If you are unsure though, it may be best to just give plain macaroni. Cats often develop lactose intolerance when they become adults.

#### Tip #8: No to Chocolate

Chocolate is a well known off limits indulgence for pets. During the holidays however, baking chocolate is used in recipes and sometimes forgotten about by the time the dishes hit the table. Make sure this holiday season that your pet does not ingest any chocolate, especially the baking kind.

#### Tip #9: Yes to Green Beans

Plain green beans are a wonderful treat for pets. Fresh vegetables are a great addition to any diet. If the green beans are included in a green bean casserole though, be conscious of the other ingredients in it.

## Tip #10: No to Alcohol

Alcohol is definitely a big no for pets. What we people may consider a small amount can be toxic for a smaller animal. Also, keep in mind that alcohol poisoning can occur in pets from atypical items like fruit cake (the recipe may have called for rum or other liquor), as well as unbaked bread.



#### (continued from page 11)

- 12. Meals No potlucks. Avoid or stagger group lunches/dinners if possible. It is recommended that organizers supply boxed lunches for judges and volunteers. Hospitality areas should avoid community items such as salt and pepper shakers, condiments, creamers, etc. Participants should consider bringing their own lunches/drinks.
- 13. Parking areas Park with increased distance between vehicles if possible. This is especially critical if handlers are required to crate from their vehicles.
- 14. If a competitor is exhibiting symptoms of COVID 19 disease such as fever, dry cough, shortness of breath as well as other identified symptoms THEY SHOULD BE ASKED TO LEAVE THE EVENT.

#### **Event Planning**

- Event Set-up For indoor events, open the exterior doors for better air flow if possible. Where possible, encourage one-way traffic flow with marked entrance and exits.
- Crating Crating should be at least six feet apart, except for "family" groups of handler/owners and dogs.

#### **Event Practices**

- 1. Social Distancing Requirements A minimum of six foot distances around the chute, crating, volunteer, and Judges' and Sign Up areas should be established. Recommend marking spacing to identify safe distancing requirements.
  - Judge's Chair/Table Judges may have the chair/table at one side of the chute. The judge and the cart/sled marshal should maintain required distancing.
  - Timer Set up an area where only the person timing is allowed. This is often the Judge. The timer should handle the stopwatches with gloves. If there is more than one timer/recorder maintain required distancing.
  - Sign Up A separate table should be set up to allow handlers, one at a time, to register for the event with their own pen (or pen provided them that they then keep). This eliminates the interaction between event workers and participants. Stewards should wear gloves or sanitize their hands between handling paperwork.
  - Sign Up Suggested for owner/handler to provide a pre-filled in registration form when registering the dog/s? This would minimize the amount of time spent at the registration table and limit contact surface of the table/equipment when registering.
  - Weigh in Judges should sanitize their hands after weighing any dogs. Judge and handler must wear mask during weigh in. Handlers must maintain at least a 6 foot distance from one another while waiting to have their dog weighed in.

#### 2. Chute Procedure Modifications

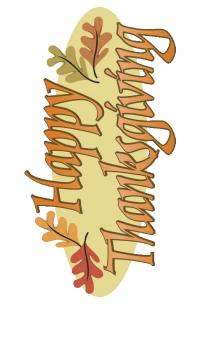
- Judges, stewards and handlers should maintain the mandated required distancing throughout the event.
- Suggest that handlers, with their dog, enter the chute from the far end and place their leashes on the ground at the far end, behind the chute barrier. They and their dog then proceed to the cart for hook up. This ensures that only the handler touches the leash. Alternatively, if handler enters from close end of the chute, they can place their leash on the cart.
- Suggest that gloved hooker hook the dogs. This limits the number of people touching ring and clip. That person should have a bottle of hand sanitizer in an available area. They can sanitize gloves between dogs. We also recognize that some dogs can only be hooked by their owner/handler. Suggest they sanitize their hands after the dog pulls.
- Suggest that handler's mask can be removed while calling/working the dog in the chute, but not prior to the handler proceeding immediately to their starting point (dependent if calling the dog or driving the dog).
- Judges, handlers, cart/sled marshals and timers/recorders should wear masks during the competition.

#### After event procedures

• Ribbons/Awards may be placed on a pick-up table versus handed out. The judge may announce the awards and handlers/owners may pick up the awards that were laid out on a table for the class.

# **NOVEMBER FINANCIAL STATEMENT**

| INCOME                  |           | July     |          | September |        |        | December | January | February | March | April | May  | June | Total     |
|-------------------------|-----------|----------|----------|-----------|--------|--------|----------|---------|----------|-------|-------|------|------|-----------|
| Membership              | 3,900.00  | 166.07   | 1,115.00 |           |        |        |          |         |          |       |       |      |      | 2,049.15  |
| Sanctioning             | 3,010.00  |          |          | 423.03    | 426.06 | -      |          |         |          |       |       |      |      | 849.09    |
| 3.00 per dog            | 2,800.00  |          |          |           | 42.00  |        |          |         |          |       |       |      |      | 42.00     |
| Judge Certification     | 300.00    | 10.00    | 20.00    | 145.00    | 60.00  |        |          |         |          |       |       |      |      | 235.00    |
| Ads/Promo               | 100.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Working Dog             | 200.00    |          |          | 10.00     |        |        |          |         |          |       |       |      |      | 10.00     |
| \$1.00/dog drug test    | 1,000.00  |          |          |           | 14.00  |        |          |         |          |       |       |      |      | 14.00     |
| \$1.00/dog travel       | 1,000.00  |          |          |           | 14.00  |        |          |         |          |       |       |      |      | 14.00     |
| Misc Income             | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Total Income            | 12,310.00 | 176.07   | 1,135.00 | 1,015.73  | 886.44 | 0.00   | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 3,213.24  |
| EXPENSES                |           |          |          |           |        |        |          |         |          |       |       |      |      |           |
| Newsletter stipend      | 750.00    |          | 75.00    | 75.00     | 75.00  | 75.00  |          |         |          |       |       |      |      | 300.00    |
| Treasure r Stipend      | 900.00    | 75.00    | 75.00    | 75.00     | 75.00  | 75.00  |          |         |          |       |       |      |      | 375.00    |
| Statistician Stipend    | 900.00    | 75.00    | 75.00    | 75.00     | 75.00  | 75.00  |          |         |          |       |       |      |      | 375.00    |
| Sanctioning Stipend     | 900.00    | 75.00    | 75.00    | 75.00     | 75.00  | 75.00  |          |         |          |       |       |      |      | 375.00    |
| Webmaster Stipend       | 900.00    | 75.00    | 75.00    |           | 75.00  | 75.00  |          |         |          |       |       |      |      | 375.00    |
| Website Annual Fee      | 150.00    |          |          | 119.52    |        |        |          |         |          |       |       |      |      | 119.52    |
| Newsletter              | 1,000.00  |          | 19.67    | 14.13     |        |        |          |         |          |       |       |      |      | 33.80     |
| Newsletter Postage      | 300.00    |          | 22.80    | 11.00     |        |        |          |         |          |       |       |      |      | 33.80     |
| Misc Expenses           | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Board Conf Call         | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Board Meet Travel       | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Board Meeting           | 100.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Membership              | 400.00    | 124.46   |          | 23.43     | 65.13  |        |          |         |          |       |       |      |      | 213.02    |
| Regional Reps           | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Medal/Awards            | 250.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Awards Mailing          | 275.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Hall of Fame            | 100.00    |          | 50.79    |           |        |        |          |         |          |       |       |      |      | 50.79     |
| President               | 100.00    |          |          |           | 77.89  |        |          |         |          |       |       |      |      | 77.89     |
| Vice-President          | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Board Secretary         | 100.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Board Members           | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Rules/Constitutions     | 450.00    |          | 281.48   |           |        |        |          |         |          |       |       |      |      | 281.48    |
| Judge Chair             | 300.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Elections               | 150.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Championship Travel     | 1,000.00  |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Championship Chair      | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Champion Judges         | 1,500.00  |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Drug Testing            | 1,000.00  |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Working Dog             | 200.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Insurance               | 625.00    | 625.00   |          |           |        |        |          |         |          |       |       |      |      | 625.00    |
| Bank-fees checking      | 50.00     | 2.00     | 2.00     | 2.00      | 2.00   |        |          |         |          |       |       |      |      | 8.00      |
| Bank-fees savings       | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Champion apparral       | 560.00    |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Returned Checks         | 0.00      |          |          | 5.00      |        |        |          |         |          |       |       |      |      | 5.00      |
| Board Equipment         | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Promotions              | 0.00      |          |          |           |        |        |          |         |          |       |       |      |      | 0.00      |
| Total Expenses          | 12,210.00 | 1,051.46 | 751.74   | 550.08    | 520.02 | 375.00 | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 3,248.30  |
| Beginning Bank Balance  |           |          |          |           |        |        |          |         |          |       |       |      |      | 10,696.89 |
| Ending Bank Balance     |           |          |          |           |        |        |          |         |          |       |       |      |      | 10,661.83 |
| Savings Acct + Interest | 7,324.94  | 0.07     | 0.06     |           |        |        |          |         |          |       |       |      |      | 7,325.07  |
| Refund-Overpayment      |           |          |          |           |        |        |          |         |          |       |       |      |      |           |





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